TIGHTEN ROD

And if you've got a rod wherein loosenes of the ferrules is the problem you can stick them with a few drops of solder melted and poured down deep 'n the joint.

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Circuit Court Hears Four Cases Saturday

Four Pleas of Guilty

Four cases were heard Saturday morning by Circuit Judge Joel Flood. William Randolph, charged with two counts of malicious wounding, pleaded guilty. He was sentenced to six years in the penitentiary two years of which were suspended, plus costs of court.

Levi Jackson, charged with disposing of goods having levy on them, pleaded guilty, and was sentenced to six months, suspended on condition of good behavior for two years, plus costs of court.

Eugene Vernon Eaton, charged with grand larceny of whisky from a truck in which he was transporting cases of Scotch to a southern destination, pleaded guilty to the thef; of one case. Defense Attorney Watkins Abbitt told the court, "It is common k'owledge that other persons helped themselves to the remainder of the missing whisky.

Abbitt asked the four to permit Eaton to plead guilty to rectly larceny, a misdemanor rather than the felony with which he was charged. Judge Flood concurred, and upon Eaton's plea, sentenced him to 90 days in the county jail plus costs.

Twice Laid Case Over

Last case to be heard Saturday morning, Richard Oliver Martin, charged with arson, was delayed almost 30 minutes because Martin was not in the court. His case, first set for opening day April 2, was delayed because he failed to appear, and could not be located. He pleaded guilty to arson of a 1960 Chevrolet truck on February 18, 1963. Court sentenced him to 12 months in jail. Defense attorney Watkins Abbitt asked court to delay Martin's sentence so that Martin might sell a load of pulpwood to provide for his wife and 5 children while he serves time. The delay was granted with Martin under $1,000 bond to appear on Saturday, April 20 at 10 a.m., to begin his prison sentence.

Native Of India Visits Nat'l Park

Dr. and Mrs. I. C. Sharma, natives of Jaipur, India, were Palm Sunday visitors to the near-by National Park. Dr. Sharma teaches Asian studies and Asian culture as a resident professor of Randolph Macon College, Lynchburg. His wife was dressed in a colorful red sari with metallic thread decoration. Also along on the tour of the McLean Home and other points of interest were friends of the Sharmas, Dr. and Mrs. S. H. Durrani, originally of Pakistan, and their small daughter. Durrani is an engineer with General Electric, in Lynchburg.

The Tabb triplets, daughters of Mr. and Mrs. John Tabb, Williamsburg, and granddaughters of Mrs. D. C. Trent, Appomattox, joined Sunday worshipers in town in celebration of Easter. Pictured above are Beth, Anne and Peggy in colorful blue dresses and the latest in springtime hairdos.

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FRED. C. SMITH.—PHARMACIST

Local Library Observes 23rd Anniversary

The APPOMATTOX COUNTY LIBRARY is observing its 23rd anniversary of active service to the citizens of Appomattox County this month. The present building and the initial collection of 7,750 volumes of books were formally dedicated on Friday evening April 12, 1940. The building which was then estimated to cost $18,000.00 was presented to the county by the Hon. David K. E. Bruce who at that time was residing in Charlotte County. During this period of time, he made the presentation of gift libraries to six southside librarians in Virginia.

Among those who participated in the formal dedication services were: Jerry A. Burke, former Superintendent of Appomattox County Schools; the late C. W. Dickinson, Jr., State Supervisor of School Libraries; Judge J. W. Flood; Senator Charles Moses; the late Lindsay Crawley, former Principal of Appomattox High School and the late Don Moss, former Chairman of the Board of Supervisors for the county. On that evening 131 registered guests were present. The Home Economics Department with Mary B. Morgan as teacher served refreshments. She was assisted by Kate O'Brien, Hamilton, Mary Savedge and other members of the school faculty and reoresentatives of the civic clubs.

As one of the mementoes of that evening, the library has the guest register and with the names are remarks which were made such as the following:

"What a wonderful gift to Appomattox" by Flora Belle Williams.

"How proud we are" by Kate O'Brien.

"May the knowledge transplanted here be democracy guaranteed" by Mrs. Charles Moses, Sr.

"Gratifying" by Jorry A. Burke

"A real asset to the communi-ty" by Mrs. Fred Helsabeck, Lynchburg College.

"A forward step to democratic education" by John Snetz.

"You have something here" by James Redding.

"A most helpful project for the benefit of the students of the school as well as to the community" by Editie Schutt.

"Marvelous" by Louise Turner.

During the 23 years of service to the public and the community, one of the services that the library affords is a circulating book collection for all of the schools in the county.

Books are purchased through the State Literary Fund on the basis of $60.00 units — with each school paying the initial $5.00; the county school board $15.00 and the State $40.00.

Operating with the Appomattox County Library to give complete library service to the county and schools are the following library divisions with the personnel in charge of each: Appomattox High School, Julia Asher; Appomattox Elementary School, Mrs. Virginia Beard; Pamplin Elementary School, Mrs. Newton Jennings; Carver High and Elementary School, Mrs. Mimi Dennis; Appomattox County Library, Mrs. Verna Comer & Mrs. A. R. Harwood, Jr.

Of the ones listed above, Mrs. Virginia Beard has the record for the longest number of years of continuous service. In 1934, Mrs. Beard started her career with the library when it was then housed in the building known as the "dormitory". She later worked in the Appomattox County Library and then in 1955, she became the librarian for the new elementary school.

Cancer Sabbath, Cancer Sunday To Be Observed April 20, 21

On Cancer Sabbath and Cancer Sunday, April 20 and 21, all church leaders of this area have been asked by the chairman, Mrs. Frank Chuchek, and the Appomattox Cancer Crusade committee to unite in prayer for guidance in the control and prevention of cancer.

Mrs. W. E. Jamerson, serving again this year as church chairman, has offered local clergymen special bulletins on which to print their service. Educational leaflets will also be available to distribute to church members.

Businessmen throughout the area are now being contacted for donations to the Cancer Drive—with a house to house canvass planned for later in the month. County goal is $1,300 with 25 per cent being retained for use within this county.

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CARROTS lb. cello 10c

SWEET POTATOES lb. 8c

GREEN LIMAS, Argo 303 Size ..... 2 cans 29c
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CORN FLAKES, Kellogg's ..... 12-oz. box 25c
MARGARINE, Mrs. Pickfords ..... 6 lbs. 99c
NAPKINS, Charmin ..... 2 boxes 25c

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Appomattox, Virginia
ESTABLISHED IN 1892

y. Lloyd Vaughan ..... Editor And Publisher
rs. Millard G. Simpson ..... News Editor
rs. Calvin Robinson ..... Assistant To The Publisher

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Pamplin

R. F. D. No. 1

18 — Mrs. Elsa Ranson, Mrs. Rachel and Earl Rand spent the day in Lynchburg.

and Mrs. Duval Brooks, nds Brooks Wiseman and e visited Mr. and Mrs. Lathis.

visiting in the home of Mrs. Mary Richardson ay holiday were Mr. and ary Richardson, Mr. and ne Lee, of Appomattox, and Mrs. Gene Richard- two children, of Pamp-

ers in the home of Mr. Sherman Bushey were l Mrs. Edward Bell and of Richmond, Mr. Irvbey, of Richmond, and d Mrs. Monroe Baldwin also Mrs. Jesse Millner and Richmond, Mr. and Mrs. t and baby, of Farmr, and Mrs. Guill and Kay Guill, of Appomat-Harold Tolley, of Richsted in the home of Mr. Robert Tolly.

in the Mr. and Mrs. Tolley home on Easter and Mrs. Jesse Tolley dren from Richmond. end Poughf delivered a aster message at Piney hurch Sunday. The mess- "Stones Rolled Away." sorry to hear that Ed entered the hospital Wednesday morning, April 10th.

Visitors Sunday in the home of Mr. and Mrs. Clarence Franklin were: Mr. and Mrs. Embra Smith, of Petersburg; Mrs. Dick Jones, Miss Linda Jones and Lonnie Jones, all of Emporia.

Mr. and Mrs. Clarence Franklin and family visited her parents, Mr. and Mrs. Ralph Rigel, of Emporia, Sunday.

Visiting in the home of Mr. and Mrs. Frankk Webber during the Easter Holiday were Mr. and Mrs. Wade Berry and two children, Carolyn and Douglas, Mr. and Mrs. Julian Garrett a n d daughter, Betty Jean Miss Mildred Ann Webber, all of Richmond. Mr. and Mrs. Leslie Webber and son, Chucky. Mr. Lawrence Webber, all of Pamplin.

Mr. and Mrs. Frank Webber and two sons, Edward and Henry Ray, were visiting in the home of there son, Mr. Billy Webber. Mr. Billy Webber and daughter, Debbie, had their tonsils taken out Saturday and they came home Sunday. Also visiting in the home of Mr. and Mrs. Billy Webber were Mr. and Mrs. Warn Coleman and daughter, Johanna Kay, of Spout Spring. Mr. and Mrs. Clarence Webber and Howard Lee Webber, of Pamplin.

April 18 — There was a large attendance at Trinity Church for the morning service Sunday. In the evening the M.Y. P. presented an outdoor service on the church lawn lead by Miss Jacqueline Cobbs.

Mrs. Mabel Carson, of Lynchburg, spent Saturday night with Mr. and Mrs. L. E. Martin and Mrs. Ashby Martin. Sunday dinner guests in this home were Mr. and Mrs. Gibbs Martin and Alfred Martin, Mr. and Mrs. Winston Martin and Gloria, Mr. and Mrs. Fletcher Burge, Jr., Judy, and Ricky, Mr. and Mrs. T. R. Martin, Mis Faye Martin, Mrs. J. T. Morris, Mr. and Mrs. Everette Martin and Mr. and Mrs. Charles A. Tweedy and Michelle.

Mrs J. T. Morris is spending several days of this week with Mr. and Mrs. T. R. Martin and Janet.

Mrs. Raymond Hamilton and David Hamilton, of Richmond, and Mrs. Hartwell Burge, of Hopewell, spent several days recently with Mr. and Mrs. Hal Moore and other relatives here.

Mrs. Mary Burge, Paul Burge, Mr. and Mrs. R. E. Mays visited Mr. and Mrs. Sam Ashworth, of Lynchburg, Sunday afternoon.

Mr. and Mrs. Robert Burge and son spent Friday night with Mrs. Mary Burge and family.

Mrs. Sadie Marino, michael and Laura spent the week end in this home.

Mr. and Mrs. Henry Burge and family were Sunday supper guest of Mrs. Mary Burge and family.

Mr. and Mrs. Melvin Bertjies and family, of Lynchburg, visited Mrs. Fanie Crews, Monday afternoon.

Mr. and Mrs. Hermon Moore, Jr., Dorothy and Dianne, of Richmond, are spending several days with Mr. and Mrs. Hermon Moore and also visiting other relatives here.

Mr. and Mrs. Abner Martin Phil and Patricia, of Richmond, were Sunday dinner guests of Mr. and Mrs. Robert Morris, Ronnie and Carolyn and Mr. and Mrs. S. G. Martin.

Donald Lee Drinkard is spending the Easter Holidays at home with his parents, Mr. and Mrs. Howlett Drinkard, and Miss Eunice Martin Sunday.

Guests in this home were Mr. and Mrs. Herman Moore, Jr., Dorothy and Dianne and Mr. and Mrs. Abner Martin, Phil and Patricia, Mr. and Mrs. Howlett Drinkard Jr. and Mr. and Mrs. Juison Morris.

Mrs. Hartwell Burge visited Mrs. Mary Burge Monday.

Beckham

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Mrs. Hartwell Burge visited Mrs. Mary Burge Monday.

Vera

"If ye abide in me and my words abide in you ye shall ask what ye will, and it shall be done unto your." John 14:7.

We had a beautiful Easter day There were many happy home comings and many attending church.

Hollywood Church will have a Home - Coming Day on April 28th. All day service.

Visitors in the home of Mr. and Mrs. T. C. Harvey on Monday were Mrs. Wayne Robinson, Mrs. Charlie Bush and girls, Mrs. Kathleen Robinson and Mr. and Mrs. Leslie Coleman.

Mrs. Peggy Harvey and Don visited in the home of Mr. and Mrs. T. C. Harvey on Thursday.

Week end visitors in the home of Mr. and Mrs. T. C. Harvey were Mr. and Mrs. Richard Carson and Sylvia, Mr. and Mrs. Charlie Harvey and Debbie, Becca and Charlie.

I hope all of our readers read and enjoyed the address of Rev. M. G. Stimpson and the devotional by Dr. Kennith . Foreman. They were both fine.

And we do really enjoy the pictures in the Times-Virginian.

Hixburg

Mrs. Carlton Harris honored her daughter, Sue on her 8th birthday, Saturday, April 13 with a party at her home. Present were Vicki and Lisa Dickerson, Janet and Jane Hix, Teresa and Linda McIntosh, and Myrna Mann. They played games, had refreshments, and the honoree opened her many beautiful gifts.

Barbara and Margaret Ann Goin left on Thursday for Williamsburg where they divided their Easter holidays between the homes of their sisters, Mrs. Marshall Harris and Mrs. Luther Parinholt.

Luella Martin, of East Tennessee University, was with her parents, Mr. and Mrs. Rob Martin, from Thursday until Sunday.

Mrs. Mac Coleman, Nancy Gayle, Beverly Ann, and Brenda were guests of Mrs. Maggie Hix Saturday.

Mr. and Mrs. Frank Irving spent Sunday with his brother-in-law and sister, Dr. and Mrs. Guy Harrison in Richmond.

Mr. and Mrs. Jerry Burke visited the homes of Mr. Eugene Sears and Miss Maggie Hix Sunday afternoon.

Mr. F. M. Alley went to Alexandria on Wednesday and stayed with his sister, Miss Edith Alley until Saturday.

Mrs. Watkins McPhillips with Mike and Kim were guests of Mr. and Mrs. Ed McPhillips from Wednesday until Saturday.

Matt Lair entertained some of his little friends on Sunday afternoon with an Easter egg hunt. resent were Anne, Sally, and Trixie Farrar, Janet, Jane, Cynthia, David, Danny, and Tommy Hix.

Mrs. Waller Bryant, of Cullen, returned to her home on Friday after being with her daughter, Mrs. Jim Carson, for a week.

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THE BIBLE SPEAKS
BY DR. KENNETH J. FOREMAN

Bible Material: Psalms 1; 15; 73.

Devotional Reading: Psalm 139: 1-12, 23-24.

Worship And Life

Lesson for April 21

There are two sides to religion. One side is shown when a man enters his room and shuts the door and speaks with God alone. The other side is seen when the man leaves his room to take part as a Christian in the life, work and service which he shares with others. On the one side of religion, in its extreme form, a man forgets about other people and turns to God as if he were the only other being in the universe. On the other side of religion a man deals with his fellow men in devotion and sympathy, as if they were alone in the universe. One might say that one extreme of religion is to deal with God and forget man; the other extreme is to deal with men and forget God.

The kind of religion which is called Christian, as well as our mother - religion Judaism, believes that each of these extremes is wrong, and that the right truth is that the kind of religion God desires and delights in, combines both worship and service.

Worship

The subject of these Bible studies from now through June is going to be the Psalms of the Old Testament. Any attentive reader of the Psalms will find that they, like all the Bible for that matter, look both ways — toward God in worship and toward this life with its tasks and troubles. Each of the Psalms chosen for this week combines these two sides of religion. Take the First Psalm as a prime example. At first glance it seems to be all about man. It describes two kinds of men, good and bad. The good man is compared to a great tree by a river-side; the bad man is like the chaff blown from the threshing floor on the hill. From the first verse to the last, attention is focused on these two men, the tree-man and the rubbish-man. And yet a second glance will show a third Person in the picture: the LORD. The two men are examined and judged in reference to God,—in reference to their relation to God and to His will.

Isn't it true that we often judge men withouth thought of God? Isn't it true that we often judge other things, events in nature and in the human world, without ever a thought of God? The Psalm suggests that whatever we look at can be seen more truly if we see it in the light of God.

Life

If the first Psalm observes conduct in the atmosphere and light of religious faith and worship, the 15th Psalm observes a worshipping man in the light of his conduct. The main point of Psalm 15 is characteristic of both Old and New Testaments: You can't worship God aright if you are the wrong kind of person. You can't disobey and disregard God six days a week and make it up by going to church on the seventh day. Worshippers with what the Psalmist would call dirty hands get nowhere with God. Some of the most severe denunciations in the Bible are against those who make a specialty of worship but have forgotten to be just to their fellow men. The story of Cain is a notable example. Cain and Abel brought sacrifices to the same God; God did not accept the sacrifice of Cain — why? He was not the kind of man whose sacrifices would be acceptable.

The Place of Beauty

So true worship and right living blend into and support each other. But there is another point the Psalms suggest. The Psalms are poems, and much beauty is in them. Is beauty something the good man should fear or despise (as some good men have thought), or is beauty related both to worship and to life? If we follow the guidance of the Psalms, we shall find that beauty, so far from being a mere decoration, is a support to both sides of religion. Beauty is not a substitute for either worship or conduct, yet it has a high place in both. How would the Psalms sound if all their beauty were ironed out flat in unimaginative prose! How unattractive is a good life that has no beauty in it! Right living is an art rather than a science; and so beauty of spirit is even more attractive, in the long run, than beauty of form. If you made a list of the people you love and admire most, are the persons at the top of the list the most handsome?

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Pastor Says

Resurrection and The Church

When John Mark wrote that Jesus was taken up into heaven, and those who were with him went everywhere preaching the gospel there were signs which confirmed this message. (Mark 16:19-20)

What effect did the resurrection have upon the early Christian Church? One of the many results of course was the radiance of the people. There was a fresh radiance coming from the power of the resurrection in the lives of those early Christians.

What has happened to that radiance today? Why have churches settled down to such a spirit of complacency? What has happened to the glow which marked the experience of the early church? Why has this holy radiance gone? There are many replies, but one wonders sometimes if there are any legitimate reasons. To be sure, we are 2000 years removed from this historical experience. But really does time, discolor or make less brilliant the grace and power of Christ? The same Jesus is present through His Spirit today.

Probably the best answer lies in the fact that the world has communicated too many of its afflictions and diseases into the framework and structure of modern church life? Materialism which characterizes this age has a tendency to color and make less radiant the spiritual qualities of life. Much of the moral failure and spiritual emptiness of today's church is due to the reliance upon the material and human apart from the spiritual.

What were the marks of radiance of the early church? We can discover from them what is needed to improve today's brand of Christianity. The early Christian church made Christ the Head. The passion of our Lord for a Lost world; the fellowship of God's people for holding the church together made early Christianity effective. They did not depend upon the many manmade gadets of Madison Avenue, nor the big advertizing men of the business world to keep business alive. Rather they majored upon prayer, fellowship and witnessing from house to house. This common bond of fellowship keeps them alive and radiant, thus effective.

Then, there was the Living Lord above the commission of the Lord. We have many movements, good ones too, that have a tendency to magnify programs above persons. Christianity is a terribly personal matter. When you regiment people the tendency is to lose sight of the individual. Those early disciples of Christ did not lose sight of their mission in spite of the fact that they were not highly organized as we are today. Of course we must have organization — more and better — but the radiancy of the risen Lord must be at the center.

What will all those thousands do next Sunday, who made their annual pilgrimage to their church last Sunday? Have they already settled back to the routines of life? And perhaps are saying, "well, we might go Mother's Day or maybe Thanksgiving or Christmas". This was not true of the early Christians. The momentum of the resurrection kept them going, and by the end of the first century most of the habitable world had felt the impact of Jesus' Redemptive work.

Go to the church of your choice. Give Christ a chance in your life. You may be gladly surprised at the radiance He will put in your life.

O. D. Moore
Liberty Baptist Church

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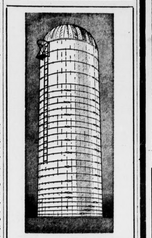

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Appomattox County Library

Library News

NATIONAL LIBRARY WEEK will be observed in our nation during the week of April 21-27th. The theme for the week is "Read . . . The Fifth Freedom" Enjoy it!"

Be sure to visit your Appomattox County Library and make use of this Fifth Freedom. You will find there approximately 40,000 titles of books which will cover any subject. In addition to books, you will be able to check out the latest in current magazines; film strips slides, movies, and records.

Although the county library operates on a very meager budget, it is the aim of the library to try to purchase a few new book titles each month especially for the adults. "They are for free" to you!

"What Is A Library"

by Ralph L. Woods — "Scholastic Teacher"

"A library is somewhat like a bank. Banks store money. Libraries store knowledge. But the resemblance ends there.

The money deposited in banks belongs to specific individuals and organizations. The wisdom and knowledge accumulated in libraries belongs to everyone—a priceless bequest from the ancient and recent past to all of us, and to those who come after us.

Banks lend money that has to be paid back with interest. Libraries lend books which pay interest to us in terms of knowledge we gain from them, at a rate determined by our use of them.

The money in the bank buys necessities, comforts, luxuries, and provides a degree of material security.

But the knowledge in the library — upon which everyone draws — enriches our minds and quickens our spirits.

The books in your library are free from - row seats to earth's greatest spectacle — the whole vast drama of the human race.

Your library is a bank of wisdom and knowledge; the most deeply profitable non - money, non - profit depository in the world. Anyone and everyone may both deposit and draw from this "bank" at will"

Use your Public Library — everything in it is yours for the asking!

National Library Week —April 21 - 27th, 1963

Read — the Fifth Freedom— Enjoy it!

Rocks

A number from here attended the Bible School Clinic at Liberty Church recently.

Mrs. John Ranson represented Rocks Home Demonstration Club at District III meeting at Halifax County High School last Wednesday.

A number of the Ruritan members and their wives attended the supper at Pamplin School Friday night and the Easter Service at the Methodist Church.

Mrs. Lloyd Richardson and Mrs. Joe Almond were in Lynchburg Saturday.

Mr. and Mrs. Joe Almond are "all Smiles", It's a girl, born at Virginia Baptist Hospital, April 15.

Jesse Anderson will return to his home in Kansas City, Mo., today after being at the bedside of his father, A. T. Anderson, while at Lynchburg General Hospital.

A. T. Anderson will return from the hospital today much improved in health.

Mrs. L. M. Williams and Steve of Waynesboro, spent Sunday afternoon here with her sister, Mrs. Glenn McIntosh.

Rev. W. H. Elder brought a fine Easter message Sunday morning.

Patricia Elder has the mumps.

A number attended the Executive Committee meeting of the Appomattox Association at Falling River Church last Monday night.

Mr. and Mrs. Buddy Ray Thompon and children, of Lynchburg, spent the week end with her parents, Mr. and Mrs. Otis Ranson.

Birthdays

Mrs. Lula Beale — April 8
Jean Nash — April 7
Rachel Robertson — April 11
Nellie Beale — April 1
Frances Paulett — April 29

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GRAPE VINES ..... 75c up
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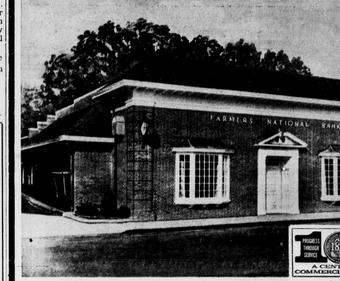

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